

The Brethren Evangelist

Official Organ of the Brethren Church

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This paper maintains that the Holy Scriptures of the Old and New Testaments are the only and ultimate sources of appeal in matters of faith and practice.

TERMS

1. The subscription price is \$1.50 per year, postpaid.
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INSTRUCTIONS

1. Write with pen and ink, and on one side of the paper only.
2. Business matters should not appear on the same sheet with communications for publication.
3. Be brief—write and rewrite, boil down, say as much as you can in as few words as possible.
4. In ordering change of address, give the old as well as the new address in full.

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Personal Mention

Brother Keller reports a very successful tent meeting at Hopewell, Pa., resulting in ten baptisms.

Brother J. M. Tombaugh began a series of revival meetings in his home congregation, Hagerstown Md., on Sunday, October 27.

Brother L. A. Hazlett, Elk Lick, Pa. recently received a diploma from Soule College, conferring the degree of Master of Arts. Congratulations, brother.

Brother Gillin is making some very practical observations, and if we interpret his notes correctly, is having some very valuable experiences also, in the little town of New York.

Brother D. A. Hopkins reports three accessions to the church at Corinth, Indiana, one by baptism and two by relation. Brother Hopkins is quite hopeful of the work in his several congregations.

The address of brother J. L. Kimmel has been changed from 806 S. Broadway, Dayton, Ohio, to No. 23 Reist Street, Dayton. His correspondents will kindly make a note of this change of address so as to avoid delay in mail matters.

Brother Hubbard has set an example of promptness which may well be followed by others. The first Sunday after the State conference one of his appointments raised the entire amount of its apportionment for State Missions. That is most commendable.

We regret to learn that Brother Haskins was compelled to leave the work in Washington on account of the prevalence of typhoid fever in his home congregation. The result of the Washington meeting is given in the communication by Brother Lyon, four having been added to the church.

We are pleased to learn thru brother D. L. Shaver, his family physician, that brother E. B. Shaver, Maurertown, Va., who has had a severe

attack of typhoid fever, is now convalescent. The Dr. thinks him out of danger. The whole brotherhood will receive this news with rejoicing.

Brother L. A. Hazlett is at present engaged in revival work in the Listie Pa., congregation, where he will continue until the time of the meeting of Bible and Missionary Conference to be held at that place beginning November 5. Brother Hazlett is hoping for a successful meeting, and also for a very profitable Conference. May we realize both.

Brother Cassel's suggestions as to our foreign work will no doubt meet the approval of all our people. Preparation is a very important element in an enterprise of this kind, and we are pleased to note that those who have the work in hand are giving special attention to the matter of preparation. We commend the suggestions of Brother Cassel to the entire brotherhood.

The attention of all the churches of Indiana is directed to the announcement by brother W. H. Miller, calling for the first special collection for the cause of missions in that State, on the first Sunday after Thanksgiving, or Dec. 1. We trust that the pastors of that state will make a note of the announcement, and that the people will liberally respond to this call for funds to carry on the home work.

On another page Brother Furry makes an appeal for a few much needed books for the Library. Please note that by adding the column of figures it amounts to but \$36.00. Let some brother who has the means send the \$36.00 to Brother Furry and we assure him that the little investment will go on doing good in the years to come. They will prove a great help to the young men in the school, and thru them to the entire brotherhood.

Brother C. F. Yoder carried the spirit of the Indiana Conference into his home congregation, and they too were enthused and moved to help the good work. Brother Yoder's example should be followed by all pastors, both in reference to the National and State Conferences. Brother L. W. Ditch preached a sermon on the work of the National Conference on his return home, and it has borne fruit. Brother pastor, do thou likewise.

At the earnest request of brother William Kiefer, pastor of the Zion Hill congregation, the editor preached for his people last Sunday morning and conducted communion services in the evening. The day was a pleasant one, and the services much enjoyed by all. Brother Keifer has a good people in the Zion Hill congregation. They are earnest, sincere, consecrated, faithful, united laboring for the Master's cause. The congregation has grown from a few members to a membership of about 65. Brother Keifer has done a good work at this place.

The brotherhood should not forget the Chicago church. Please remember that the church thru its representatives at the last National Conference purchased a building in Chicago for \$6,000, pledging at once \$800 or more of the amount. Thus far there is less than \$500 in the hands of the treasurer, Brother Cassel, and it will not be very long until the first payment will have to be made. How easily the church could pay for the building if she had the *will* to pay. It is not a question of ability, but of *will*. Can the church pay for the property? Yes, if each member of the church will give a half day's income, the money will be more than provided for. We can, will we?

Brother Hugo Paul Wise, Oval City, Ohio, who never misses an opportunity that comes his way to do good, sends us one dollar to send the paper to

four persons for a period of three months. He adds in his letters: "I think this a very good plan to get the EVANGELIST in many homes. We could not get along without the EVANGELIST; there are a great many members here well able to take the paper yet do not take it, some even officials of the church." Now if the Brethren church had 500 members like Hugo Paul Wise, the Publication Board would already have the \$500 and the paper would be going to 2,000 people for a period of three months where it has not been going. There are more than 500 members equally able with our young Brother Wise, but they are not equally *willing* to make the small sacrifice. We shall hope to hear from many others. May the example of the young brother inspire others to similar efforts. As to officials not taking the EVANGELIST, permit us to say that no minister in the Brethren church, or deacon or any other official, can properly discharge his duties who is not a reader of the church paper. The pastor of a congregation who does not read and support his church paper is disqualified for his work.

The Carlton Leader has this to say of the conference recently held at Carlton, Nebr.: "On Tuesday evening the annual conference of the Kannemorado District of the Brethren Church convened in Carleton well represented by ministers and delegates of the Brethren Church of Kansas and Nebraska. On Wednesday morning organization was effected in which Rev. McFaden was chosen moderator, S. Lichty, vice-moderator, Mrs. Lichty, Secretary. J. R. Lichty, treasurer. The conference was of a very harmonious nature throughout and one of the most enjoyable and successful ever held, important discussions were disposed of by ministers and delegates of the various churches represented. New ideas were developed, other points of interest to the Brethren church focused. Reports told that the work in the brotherhood was extremely satisfactory during the past year. Among the visitors present at this conference are Mr. and Mrs. S. Lichty, Samuel Kiem and wife, M. Lichty and wife and Mrs. E. Maust of Falls City, Neb, E. L. Yoder and wife, Wm. Bauman, Mrs. D. Saylor and Daniel Lichty of Morrill, Kan., John Tucker and wife and E. Berkeley and wife of Hamlin, Kan., A. J. Hixon and wife of Kansas City, J. R. Kimmel, Mr. and Mrs. L. Stout of McLouth, Kan., John Waters and Wm Brumbaugh of Portis, Kansas. The conference delegates were entertained at the parsonage where the ladies of the Brethren church served dinners in the dining room.

Quiet Observer

Recently there has come under my observation in a very marked degree the influence of a good home upon young people. I was deeply impressed with the significance of the home influence. Home is a word with a meaning beyond our ability to express. It is something to be felt rather than said. Even the coldest of us thinks with a kindled heart of home; and the most wayward turns tenderly toward home. The soft-voiced mother, the good and wise father, the prattling children that beautified home linger with us an inspiring and lasting memory.

A physician of my acquaintance has hanging above his desk a picture of his mother. Whenever the trying times which come upon a physician even more severely than upon most others, come to him, he sits before that picture to meditate and to decide nobly. "That face," he says "never fails to influence me aright." So many a mother "being dead, yet speaketh;" so many a deserted fireside still sheds its saving light. Do we appreciate the blessing of our homes? Do we realize